STATE OF NEW HAMPSHIRE

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland



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NHPUC 270CT'14PH4:09

October 27, 2014

Debra A. Howland, Executive Director N.H. Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

Re:

Docket DG 14-155; Liberty Utilities/NH Gas Corp.

Joint Petition for Authority to Transfer Ownership of New Hampshire Gas Corporation

Motion to Accept Late Filing of Settlement Agreement

Ms. Howland:

Enclosed for filing in the above matter please find a *Motion to Accept Late Filing of Settlement Agreement* and a *Settlement Agreement*, with attachments. Please be advised that the attachments are voluminous (617 pages) and will only be filed electronically.

The parties also ask the Commission to move the start time for the October 30, 2014, hearing from 9:00 a.m. to 11:00 a.m. to accommodate a scheduling conflict.

Thank you.

Sincerely,

Michael J. Sheehar

Staff Counsel

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov iusaregadmin@iberdrolausa.com mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov mjesanis@hotzero.biz ocalitigation@oca.nh.gov patrick.taylor@mclane.com randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov sarah.knowlton@libertyutilities.com scott.j.rubin@gmail.com Stephen.Hall@libertyutilities.com steve.frink@puc.nh.gov steven.camerino@mclane.com susan.chamberlin@oca.nh.gov

Docket #: 14-155-1

Printed: October 27, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.